

# The Radical Revolution - Brief

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## Radical (root):

1. Constitution defines society. It's the root to all social concerns.
2. Constitution has a foundation to root. (out of the box)
3. People is/are the law-giver (power to energize) to fictional constitution

## Problem: Architectural Issue

- Constitution "Democratic Socialist Republic of Sri Lanka" is **unlawful** by its design (systematic corruption).
- Therefore, **any** social contract is not valid.
- Public servant (citizen) hijack and abuse Owner's (people) Resources

## **Reason-1: People cannot control their public servants after giving them power.**

"මේ ව්‍යවස්ථාවෙන් කොරන්න බැරි ගැනියෙක් මිනිසෙක් කොරන එකත් මිනිසෙක්  
ගැනියෙක් කොරන එකත් විතරයි"

- This is not about immunities of executive president.
- **Access All** by default - unless deny specifically by servant

## Reason-2: Decision maker (double agent) not Loyal to owner

- 26. (2) Definition for citizen – by descent or by registration
- 26. (3) **No distinction**
- Therefore, every registered citizen is NOT a People (born) of this country “Sri Lanka”.
- It conflicts with preamble “Svasti”  

ශ්‍රී ලංකාවාසී ජනතාව විසින් නිදහසේ ප්‍රකාශ කොට දෙන ලද වරමෙන්,

ශ්‍රී ලංකාවාසී ජනතාවගේ මතු පරම්පරා වල ද ධර්මිෂ්ට නිවහල්
- Therefore, Citizen has ‘**conflict of interest**’  
Citizen (**enemy**) **cannot represent** People(owners)
- Therefore, 4(e). **Citizen representative** cannot be **People representative**

## Reason-2.1: People cannot enjoy rights

- 4(a). People cannot exercise and enjoy legislative power of the People
- 4(b). People cannot exercise and enjoy executive power of the People
- 4(c). People cannot exercise and enjoy judicial power of the People
- 4(d). People cannot exercise and enjoy fundamental rights of the People
- 4(e). People cannot exercise and enjoy franchise rights of the People

## Reason-2.2: Misleading information

- CHAPTER III: FUNDAMENTAL RIGHTS is **privileges** of Citizen, cannot be rights
- Because, rights cannot be given and taken back.
- Privilege is not a right to claim.

### Reason-3: No fundamental mechanism to manage integrity of the system (checks and balances)

- 4(c). Judiciary is under Legislature

the judicial power of the People shall be exercised by Parliament through courts, tribunals

නඩුන් භාමුදුරුවන්ගේ.. බඩුන් භාමුදුරුවන්ගේ.

එනිසා, පාලී ගෙයි වළං බිඳින්න කැපයි.

- Executive can be elected by parliament (example: Ranil)
- No restriction for Executive and Legislature to have common interest (same political party)
- Therefore, servant (positions of untrust) has total control of the owner's resources (hijack)

### Reason-4: Servant not Accountable.

#### Therefore, Owner (People) cannot be responsible (ability to response)

- Chapter – Vi: Directive Principles Of State Policy And Fundamental Duties

29. මේ පරිච්ඡේදයේ විධිවිධාන හේතුකොටගෙන නීතියෙන් කිසිම අයිතිවාසිකමක් නොපැවරෙන්නේ ය. නීතියෙන් කිසිම බැඳීමක් ඇති නොවන්නේ ය. තව ද, මේ පරිච්ඡේදයේ විධිවිධාන අධිකරණයක් හෝ විනිශ්චය අධිකාරයක් මගින් ක්‍රියාත්මක කරවා ගත නොහැක්කේ ය. එම විධිවිධානවලට අනනුකූලවීම පිළිබඳ කිසිම ප්‍රශ්නයක් කවර වූ හෝ අධිකරණයකට හෝ විනිශ්චය අධිකාරයකට ඉදිරිපත් කළ නොහැක්කේ ය.

- It's in addition to immunities (eg: parliamentary) taken by double agents and/or their representatives
- Elections are held after many years. There's no mechanism for People to control servant immediately.



### Authority (author of the writ) to make the change:

3. In the Republic of Sri Lanka sovereignty is in the People and is inalienable. Sovereignty includes the powers of government, fundamental rights and the franchise.

**Sovereignty  
of the  
People**

This is not a Street Fight - Brains meet Brains with Real Law!

- President (~~සමපති~~) of the 'Public Limited Liability Corporation' has declared it's bankrupted.
- When an owner (a people) feels the current servant (fictional tool) is not serving and has no control, owner can change the servant. Owner has no obligation to ask and/or inform the current servant.
- A people (one) can make the change.

## Anarchy ? No

- By default, an unlawful constitution (agreement) has no basis to exist.
- Community Law of People (law of the land) is above the fictional constitution.
- Therefore, when Sri Lankan Society is absent, People of Sri Lanka cannot be lawless.

## Smooth Transition

- It would be better to give opportunity for all People (~22 million) to communicate, by respecting mutual rights.
- Change management – parallel, stage wise - from current feudalism to uphold the main two civilized community values (**equality**/communism and **creativity**/capitalism) through society resulting sharing economy (pure commerce).

## **Trigger (Power back to People)**

1. A single question to answer by people

“Would you like to hold election on 1<sup>st</sup> Jan 2024? (yes/no)”

2. Inform collective decision of the People (owners) to supreme court (servant)

Wish of the master is a command to servant in master-slave relationship.

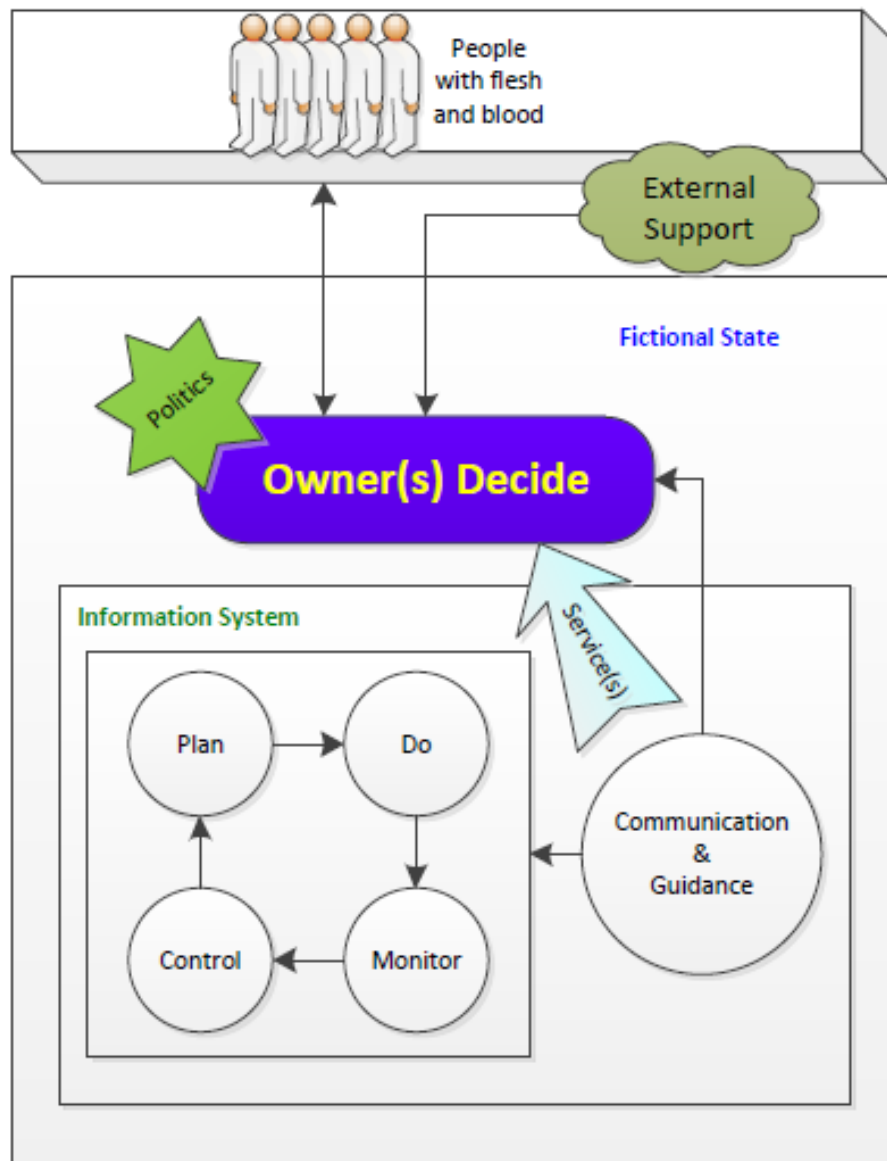
That’s a symbol to show who the boss is.

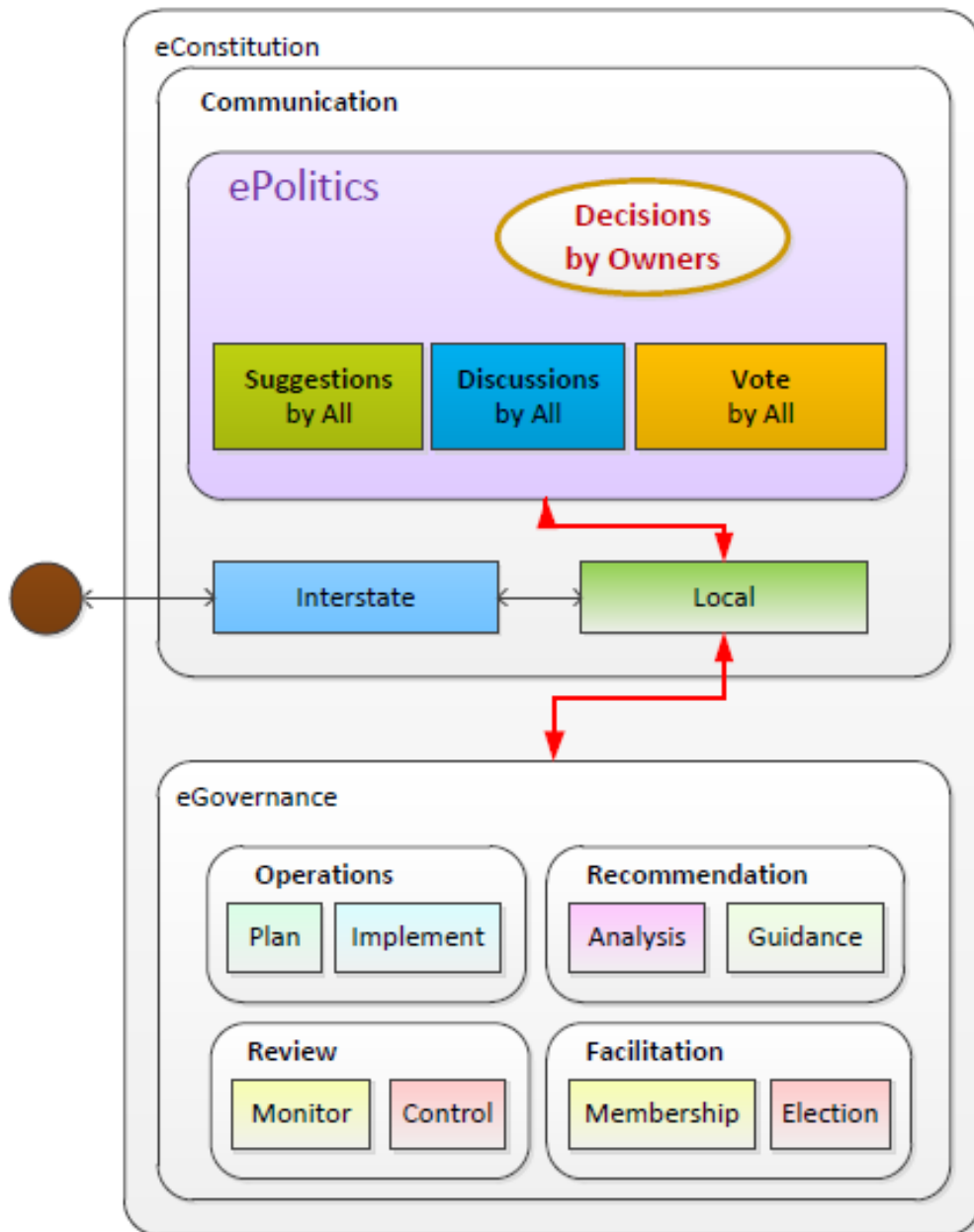
If servant challenges owner, then by default, it has given resignation (refusing to serve).

3. How to identify People? Reference from Citizen ID. Community can trace back, if necessary.
4. Is mass communication possible? With IT, ~22 million can communicate via a simple website as the main communication platform. People born in Sri Lanka living abroad can also access online. Manual processes would bridge the main platform, by addressing the grass root level, who has inadequate access to current technologies.

## Revolution: Total IT&IS Solution

- Owners can make decisions directly without depending on agents – sense of ownership





“Government of the people, by the people, and for the people”

Knowledge base/Hub (දැනුමේ කේන්ද්‍රය)

Sri Lanka can be the model for rest of the world

Win at planning, then implement – The Art of War